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PATENT APPLICATION Docket No. 14531.55.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Robert M. Fries, et al.	·)
Serial No.	09/526,628)Art Unit)2614
Filed:	March 16, 2000)
Confirmation No.:	5781	RECEIVED
For:	SYSTEM AND METHOD FOR EFFICIENTLY TUNING TO CHANNELS OF A VARIETY OF DIFFERENT BROADCAST TYPES	MAR 1 6 2004 Technology Center 2600
Examiner:	Nathan A. Sloan)

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

- X Associate Power of Attorney.
- X No additional fee is required for the amendment.

The fee has been calculated as follows.

		SMALL ENTITY		LARGE ENTITY		
REMAINING		PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
Total = 24	37	=	X		Х	0
Independent = 2	6	=	х		Х	0
1 ^{SI} PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+=		+=	0
			TOTAL		TOTAL	0

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.
 - X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - X Any patent application processing fees under 37 CFR 1.17.
 - X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 10 day of March 2004.

Respectfully submitted,

RICK D. NYDEGGER Registration No. 28,651 JENS C. JENKINS Registration No. 44,803

Attorneys for Applicant

Customer No. 022913

RDN:JCJ:cm KCS0000001242V001

PATENT APPLICATION Docket No. 14531.55.1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that the following documents are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated below in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450:

Submitted this ____ day of March 2004.

- Amendment "B" (14 pgs.)
- Transmittal for Request for Continued Examination (2 pages)
- Associate Power of Attorney (2 pgs.)
- Transmittal for Amendment (2 pgs.)
- Check No. 135898 in the amount of \$770.00
- Postcard

RECEIVED

MAR 1 6 2004

Technology Center 2600

Dated this 10 day of March 2004.

Respectfully submitted,

JENS C. JENKINS Registration No. 44,803

Attorneys for Applicant

Customer No. 022913

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